MERICAN BAPTIST.

VOL. XXVI, NO. XI a g

LOUISVILLE, KY., FRIDAY APRIL 1 1904.

ESTAB ISHED 1879.

SONG OF HOPE.

Here's a think I guess you hadn't
Never thought;
An' if so, you hain't been happy
as you'd ought.
It's a thought to make you glad,
For a feller can't be sad
When he sees th's things a comin'
That's be's rought.
This is !

This is it, Th' furder on we
Mortals go.
All it's brighter does th' future's
Fromise grow.
Some keeps harpin' on th' past
Wishin' childhood's joy might last—
Hain't got time fer any sich a
Bunch o' woe.

Ev'ry day since I been livin' I have found I have found
Lots and lots o' hope and sunshine
Scattered 'round.
Lite's brim full o' love an' light
If a feller lives it rignt—
Always got the best time comin',
I'll be bound.

I ain't been along th' road as
Fur as some,
But she's kep' a-glitin' better
As I've come
'Twill be better still next year
Sure as I'm sirin' have

pre as I'm sittin' her bokin' back I li see 1 have clumb.

l have clumb.
Chriz up grower: light yer face up
With a sa.lie:
Better waitin' on ahead there
'Bout a mile.
Keep a-singit' songe o' hope,
Rever set around an' mope;
Fet this life grows sweet an' swee'er
All th' white.
-Ballimore American

NEW ERA INSTITUTE.

This notice will inform the breth
when and where I will hold Institu
Midway, Pilgrim
April II
Lendon
Mit. Sterling, Evergreen
Campbellevile,
May 2:
June 2

Ju Institutes.

i. h 29-81
April 18-14
April 27-29
May 11-18
May 25-87
June 8-10

Beres, June 8-10
Pastors, ministers and all chantian
workers in these distribution are agged to
attend and belp in the accest work, the
impaise and importance of which have
not been fully realized. Bring your Bible with you.

e with you.
Yours in the work,
R. B. BUTLER
State Missionary for Eastern Ken

Res. J. T. Steward's Ministerial

Work has Made Him a Famous Divine in the Buckeye State.

Similar Street Charch, Chief and South Street Charch, Chief and South Street Charch, Chief and South Street Charch, Chief and Street, Street Street, and clarks, to Street, Street, and clarks, to Street, Street, and clarks, to Street, Stre

E. J. HABROWAY. Dayton, O.

IN MEMORIAM.

Louisville, Ky., March 26 1904. God to take from our midst one who has ever been faithful to all christian duties imposed from Sunday School, choir and church, in the person of our dearly loved sister, Mary E. Wilson,

and,
Whereas her ohristian her christian
life as exemplified in general deportment will cease to be a guide for many
who looked to her as a brilliant star in
sed's constellation, and,
Whereas the army for Christ and his

whereas the army for Units and his kingdom on earth has been weakened by the loss of a valiant soldier: Be it Resolved: That we, the mem-bers of the Ninth Staeet church, Sun-day School and choir, extend to her bersaved mother and relation our most recorded awmathy.

hand. That the cuttret town devoted member.

We realize that in our loss heaven, we hall of the grandeur, its golden street, its pearly gates, was made to rejoice over its eternal gain. We further realize that we are born to taberancle but a short time in this world, and in the words of our martyred President, "It is God's way, His will be done."

will be done."

We refer the bereaved to the greatest consoler the world has ever had, the oriptures of our Lord and Savior Jesus arist.

Then we beseech you in the languag of the poet:
"Weep no more for friend departed,
Nor despair for grief furiors
Eut press couward firm true-hearted:
Watch for heaven's eternal morn.

water to tearers esterna to Ture is and ness in this partius, that must be for many years— But now blest will be the meetin jut-they on the vale of tars.

There we'll dwell no more in so But we'll wait our time to com For it soon will be to-morrow, And we'll saiely rest at home.

Yours in Christ: Ninth Street Church, Cho

From Savannah, Georgia

For some time I have been contempelating on writing you something for publication, I have ready your well know valuable and widely circulated enterprise more than twenty years. I am glac to say that if I aboud live wenty years ones, that I would be glid do continue to read the American came to thus city to assume the pasticant of the old historic first Baptist African church, which is II between years, in ext. May. Since I Have been need the American to thus city to assume the pasticant of the catenty of the control of \$9,000.0. I can state, without fear of successful contradiction that I nave as fine, or the finest church auditorium in this country. I think I ought to know where of I speak, as I have traveled in the think I control of \$9,000.0. I can state, the church and collected about \$90,000. I have also received about fire hundred members into the church and collected about \$90,000. I have also received about fire hundred members have the Guit of Maxico. I have also received about fire hundred members have the Guit of Maxico. I have also received about fire hundred members into the church and are too dignified to antagonize the man of the church and the state of the church and pleasure. This spreciation is recipied to the state of the

the church low, everly, and apprehends that rigation, not say swill do saything in their power for his continuous that the state of the same of the state of the same of the state of the same of the

An agent for Prof. DuBois' book
"Soul's of Black F.lk," secured several suscriptions in chapel, Tuesday.

Mrs. Steinmeiz's lecture Tuesday
morning aroused the preachers as never
before.

FREE TO All Our Subscribers, FREE

The Great American Farmer.

The leading Agricultural Journal of the Nation, edited by an able corps of writers.

This valuable journal, in addition to the logical treatment of all agricultural subjects will also discuss the great issues of the day, thereby adding zest to its columns and giving the farmer something to think about aside from the everyday humdrum of routine duties.

WITHIN THE NEXT THIRTY DAYS WE OFFER

TWO FOR THE PRICE OF ONE: The American Baptist and Tme American Farmer, Both One Year for \$1.25.

This special offer is made to all new subscribers and all old ones

who pay up all arrears and renew within thirty days.

AMERICAN BAPTIST,

Louisville, Ky.

at The Moody Bible Institute.

he summer is the best time of the year or cehristain work, as the people can then be more easily reached by tent and open air work, visitations, etd. Hence when he founded the Bible In-

SPECIAL SUMMER SCHEDULE | collection of \$10,000.00 on the first Sun day in April for our Foreign Mission work in West, South and East Africa, and in South America. It is not possiand in South America. It is not possible in this brief letter to set forth in detail, the pressing needs of our mission fields, but believe me, that the honor of our Foreign Mission Board and the good of the Bapitsi denomination depends very largely, upon what shall be done by our fifteen thousand Bapitsi churches for missions on the first Sus-

the B, W. E. C.

the B, W. E. C.

Dear Staters: I again appeal to you in the interest of the Children's Band.
We came from our last Coveration
very much secontage of very resident and the interest of the Children's Band.
We came the must continue to work according to the work about and the second of the confidence of the continue of

AMERICAN BAPTIST

(ESTABLISHED 1879.)
PUBLISHED EVERY FRIDA

710 FIFTH ST., LOUISVILLE. TERMS

TH YEAR, in advance.... MONTHS, " THREE MONTES,"

ONE COPY FREE. ne year to any one who will send us five

This paper is regularly mailed o its subscribers until a definit-order to discontinue is received and the subscription paid in all to the time the order is

FRIDAY, APRIL 1, 1904

"It we can be scale all personal differences and personal autotion long mough to collect \$5 000 at the Manager of the collect \$6 000 at the scale of the collect \$6 000 at the scale of the collect and the scale of the scal or shut up' Wh The Torchlight.

Occasionally references like the above has been made of our de nominational work in this state from which the inference is drawn that "personal differences" among some of the brethre and person ambition" upon the part of others is the cause of our failure to raise larger sums of money for our Asso-ciational week. We do not share this opinion as much as our good brother Wood, but rather incline to an absolute lack of interest in the work and a proper appreciation of its importance and our obligation to support it. There are no more "personal differences" in Kentucky than in other states where large sums of money are raised annually and if that is really the trouble the same results would follow. Really what we need in addition to more harmony in our ranks is a widening and deepening of genuine interest and concern in our Missionary and Educational work. The suggest tion for pastors to make individual offerings is all right, but what is needed most, is for the four hund red Baptist pastors of Kentucky to lay these matters upon the hearts of the people as they should and let the churches come up to the Association through their messengers and lay the money necessary on the table to provide for these enterprises as they deserve. Truly it is time for our leaders to wake

The race war near St. Charles, Ark., has ended as such affairs us ually end with thirteen Negroes killed and two white men wounded by the two last colored men killed. There was the usual excitement incident to such affairs in that section and posees, the legal name for some mobs were formed to arrest Negroes who had grown insolent and belligerent according to published reports. Every man arrestand experience.

state that the Negroes are quiet
and are attending strictly to their S. Cotter, principal of the Ninth work and that further trouble will street School, will address the be averted. In the neighborhood of St. Charles, the Negrots largely out number the whites and this been added to the list. little diversion is no doubt thought to be necessary to keep them in subjection to the intelligence and lawful authority of that community Every day recently we have read the statements made by Southern the statements made by Southern percei and everything put in snape white men, that when Negroes stop for the spring.

committing the unmentionable crime, that lynchings and burbings will cease, yet here are thirteen can print anything from a newslives taken and the most serious of paper to a calling card. Give us a fense charged is assault, and that call.

only against two of the thirteen, the others being killed for insolence or other minor causes. It may do little or no good to call public at-tention to these wrongs, yet it is hoped in some way and at some ime that the public conscience may e aroused and that this sentiment will compel the legal trial of those who violate law and the absolute protection of those who are inno-.75 ent.

one day last week has brought the act promin why to the attention if the public it at there is an ordication this city requiring the inerment of a corpse within forty-right hours after death, unless a desease and for this reason they should be burted within the time indicated. These are purhaps good on our subscription. indicated. These are prhaps good sinit. Ty re-sons, but there is a on our subscription list who would disposition upon the part of some like to take a lamming journal as of the benevolent organitions to have funerals postponed until Sunhave funerals postponed unti and is not a true mark or respect to the deceased. When possible it would be more satisfactory to have funerals or other days than Sun-day and let them be solemn and im farms, and damaged other property ng in respect to the memory of been reported. of the honored dead.

Anniversary of Beargrass Church

Wednesday evening the pupils of the blind school will give a piano recital interspersed with other ex-

Thursday evening the cantata,

the auspices of the Willing Work rest club. Hrs. Bettie Marrs manager, will be rendered Sunday, April 10., services will commence at 9:30 a.m., with the Sunday School. At 11:30 remarks by ministers and members, prayer and praise services. At 12:30 lunch in the rear rooms for friends, who with the Shepherd St. Baptist may be present. At 2:30 p. m. church, Princeton Ky, will be obprayer and praise service and five-instruction processing the properties of the passage of

invited to be with us. the Crescent leading part in the services. Aid Society, the Excelsor Temple Knight's of Tabor No 8 and the Daughters of Aaron No 2, have been invited and expected to attend. We have three clubs "None-

Y. M. C. A. NOTES.

Louisville, Ky.

NEWS AND NOTES.

Rev, H. W Jones of Owen Ky. has accepted the call to the pastorate of the Clay St. Baptist church Shelbyville Ky, and recog nition services will be held the third

Monday April 11th will be Sim mons Day at Eckstein Norton Uni-from the world and take an accom-versity. Cane Spring Ky This plished stand against the powers day is observed annually at this in-is itution in honor of the birth of

Rev. P H Kennedy will cor ht hours after doub, unless a duct a New Era Institute at Earlmit is obtained from the Health ington Kv. next Wednes lay. Thurschee permitting the hedy to be ready and Friday This is the first med for a longer time. It is a reeting of the kind held in that amed for a longer time. It is preeting of the kind held in that

We have a great many farmers n our subscription list who would

pressive in character, rather than to the extent (fseveral millions of noise a n d unsympathet c public dollars. The rivers of Southern demonstrations, rell-eting upon the Indiana are all cut of their banks intelligence of the people and lack and the loss of several lives has

The Trustees of Berea College at a meeting held in Cincinnati last We Inesday, decided to test the Constitutionality of the race co The Beargrass Baptist church education bill passed by the last vill celebrate its 24th anniversary, Kentucky Legislature io the United emmencing Wednesday evening, States Court, the case to be enter-April 6 and ending Sunday April 10 ed shortly after the close of the present school term

Next Sunday is Foreign Mission Day among the Negro Baptists of the country when collections will be taken in all the Sunday schools "The Star of Bethlehem," under the auspices of the Willing Workcollections should be promptly sent

ninute talks by ministers and 13th to 17th. Rev. C. H Clark D.

nembers.

D. of Nashville and Rev. B. J.

All churches and ministers are Garrott of Hopkinsville will take a

An unusual #hing was the con viction of U. S Senator J. R. Burton of Kansas in the U. S. District Y. M. C. A. NOTES,
Court in St. Louis Mo. last Monday, on the charge of having ac-

most especially religious 'shams,' most especially religious shams, which are too numerous in the world. The world needs more men and women who are just what they profess to be and all they appear to be. There is much that glitters that is not gold. We love honesty, decency and purity but honesty, decency and purity, but our very soul abhors dishonesty, double-dealing tricks and rascality. The people of God must come out

Examination for persons who de sire to compete for the Rhodes scholarship a t Oxford University England, as provided for under the will of the late Cecil Rhodes, will will of the late Cecil Rhoues, will key, k. Quaries, D. D. Of Faus be held in each of the States on April 13th. Persons desirous of getting information regarding the caminations should apply to the caminations should apply to the the standard of the University of their State In these scates where there is a larger University than the State Institution, as for instance manuel church next Sunday after-Chicago University in Illinois, persons will make their application to the President of the larger Univer-

SCHOOL NOTES

Miss Martha V. Webster, of the good effort for this church. Shelby Street School, who has been sill for some weeks, h simproved so much that she is expected to reume her work next Monday.

Miss Mary Moss Hayden, of the Miss Mary Moss Havden, of the Main Street School, has resumed her duties much to the pleasure of her pupils. Miss Nannie Oden substituted.

situted at the High School this street church next Sunday who was indisposed

The Central Colored Evening School closed a very pleasant and flued to his home No 1630 W. Kentropool colored a very pleasant and flued to his home No 1630 W. Kentropool colored a very pleasant and flued to his home No 1630 W. Kentropool colored to the session of five and a half method to his home No 1630 W. Kentropool colored to the session of five and a half of flue so but he is improving this study of the red colored to the selected of the selected violinist of Washington Served to refreshments in abun Cluw will appear in connect at the dance. Each teacher received Clur is of Orr Merciul Saviour Some token of love from the pupils and theat him.

The greater number of the pupils and heat him.

The greater number of the pupils and heat him.

Mr. W. N. Turlev, will give a Marty Projecting Entertainment and write and cipher, which many and received a most cordial greater than different to read. All seem anxious to learn to read. Charty Projecting Entertainment and write and cipher, which many is the set of th The Central Colored Evening and received a most cordal greetmoderate of Rev. W. H. Leavell D.D. of with the Shepherd St. Baptist
church, Princeton Ky, will be observed in a fitting way from April
di 13th o 17th. Rev. C. H. Clark D.
D. O. Nashville and Rev. B.
D. O. Nashville and Rev. B.
D. O. Nashville and Rev. B.
D. O. Shashville and Rev. B.
D. The Garrott of Hopkinsville will take at
t leading part in the services.

The Association of Negro Windgammers and Knockers, as adopted
by The New York Age to describe
c to be regularly employed during
the whole sessi in, seven being emby The New York Age to describe
to be respected for three and a half months,
a certain set of editors and writers
a follows:—male, 203; female, 174;
STRINEY, N. N. Iutley, will give a
and received a most cordail greetlong, Addresses were made by Mrs.
A three loses of the exbording verning, for the benefit
of Tribe No. 12. A liberal patronsegred seisered.
Miss Nannie H. Burroughs who
went tr Florida some weeks ago
segred in a three of the school of the school the
set to be regularly employed during
the whole sessi in, seven being emloyed for three and a half months,
the results of delitors and writers
of our race journals who can never
segred of the results of the school of the school was
follows:—male, 203; female, 174;
STETLERS' RATES
To Minnesota, North and South
Dakota, Wyoming and other
Points. such No. 2, "the "Busy Bee No. 3" acretain set of editors and writers and the "Willing Workers," will be reported in their order at 9 pm. We are praying the Lord for us to have a glorious time that day. We expect to enter into a meeting on the 170 April. E. P. MARRS.

Legislate We have three clubs. "None. 9 years while Pater Freenan 64, and is more suggestive than it is total 125. The average nightly at. 2. Long were quietly at partied at the parsonage of the Jackson St have a glorious time that day. We elegant.

Thursday evening of last week Miss Minnie G. Richie and Dr. J. The average nightly at. 2. Long were quietly married at the parsonage of the Jackson St None are view of April. E. P. MARRS.

Rosa Brocks 65: Other Phympus of the way of a surprise to their many Indiana. school was Mr. Renjamin tabason. This announcement will come in district on every Tuesday in March 70 years while Peter Freeman 64.
Rosa Brocks 63. Othe Thompson 64. I P. Hicks 62. B. V. H. McArles 67. Queer Griffith 57. Annie Smith 50. Tillis Hervey 56. Laura Richterlam 38 Margrant Reed 56. Earles 18 Margrant Reed 58 Carab Grey 54. Omelia Ovens 52. Polly Davis 54. Louise Fields 55. Polly Davis 54. Louise Fields 56. Polly Compared Fields 57. Polly Fields 57.

Court: principal of the Name of having accepted compensation to protect the past Office Department.

A number of new members have been added to the list.

A number of new members have been added to the list.

Miss Fry's report at the annual meeting has been increased by several dollars.

The rooms have been newly papered and everything put in shape for the spring.

Don't forget us in job work, We can print anything from a newspaper to a calling card. Give us a call.

Ton't Standard Rev S. L. Martin the Chicago, and the charge of having acceptable for the spring.

Last Sunday Rev S. L. Martin the charge of having acceptable for the past Office Department. The case has been appealed the Psst Office Department. The case has been appealed to the list.

Miss Fry's report at the annual meeting has been increased by several dollars.

The rooms have been newly papered and everything put in shape for the spring.

Don't forget us in job work, We can print anything from a newspaper to a calling card. Give us a call.

The good Lord deliver us from GET YOUR JOB WORK DONE bers of the order of Eastern Star sham of every class and kind.

HERE, came in a body to nay their respective.

Louisblle Rational Banking Co. . . .

Boxes for rent in Strong-est Safety Vault. \$5.00 per year and upward.

NOTES OF LOCAL INTEREST

Rev. R. Ouarles, D D . of Part

The ordinance of the Lord's

meet at the residence of Mrs. J. S. Cotter 2306 Magazine St. Tuesday evening

At the Rally at Little Flock church last Sunday \$53 45 raised for the new seats

returning from an extended visit to

The Knight Templars will hold

Rev. Nelson Green has been con

Louisville TITLE CO

Paid-up Capital \$157,000 Guarance d Fund \$100.000

Titles Examined and Insured Money Loa ed on Re 1 Es ate

irst Mortage Real Estate Gold Bonds for Sale which net the buyer 41/2 per cent.

Bonds as small as \$25. This is the best way to save Money.

NEWMAN.....LANGHAM... OFF.CERS

OFFICE: 234 FIFTH ST

C. B. CLAY,

The Tailor.

enty Years before the citizens of the city, and you will find me ready to wait on you and show you a good line of samples for both La-dies and Gentlemen. I will cut and make you any kind of Garment you want at YOUR PRICE, also will Clean, Dye and@Repair at a prate less than you can get elsewhere.

The Monon Route will sell tickets at greatly reduced rates to above district on every Tuesday in March and April. By way of Chicago and

came in a body to pay their respects Louisville, Ky.

Women as Well as Men Are Made Miserable by Kidney Trouble.

ople suppose.

en as well as men are made miswith kidney and bladder trouble,

'the same great remedy.

Id and the immediate effect of

p-Root is soon realized. It is sold

Don't make any mistake, but remen her the name Swamp-Root, Dr. Kilmer Swamp Root and the address, Binghamp uss, N. Y., on every bottle.

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Meals at all hours to midnight every day. We are looking for-ward to a first class hotel.

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ing, Buttous and Framing a Specialty HOME PHONE 4918 12 W, Walnut St. LOUISVILLE, KY

Milton's Cate. SIS W. BROADWAY, LOUISVILLE, KY.

Meals at all Hours. Best Service at the most Reason able Rates

AIVE US A TRIAL

LEADER OF HIS RACE.

Long Illness

The Rev. Levi Evans, the oldest minister in the African Methodist
Episcopal Church in America and \$3.40; pastor preached, one by
founder of that church in Louisville bastism and one under watchcare,
is dead. His death occurred at an
collection \$24.93. is dead. His death occurred at an collection \$4.93.

Zion-S. S. 135, collection \$3.20;
home, 1331 W. Kentucky street peator and Rev R. H. Fauntleroy
after an illness extending over a preached one for baptism, collecperiod of two years. ¹le was eight ty
five years old, and had been a leadfive years old, and had been a leading minister in the colored Methodist church for sixty years. He had lived in Louisville continously for half a century, during which time he was at the head of all religious movements in that church, and was pastor of the leading congregations in Louisville. He possessed and deserved the triendship and confidence of the white people wherever known and was a leader among his own race, highly estemed by his own race, highly esteemed by

but all over the State, having filled the pulpits of all the leading A M. Bland St. -S. S. 20, collection burner of the Southern States dur \$2,15. number of the Southern States dury
ing his long life in the ministry.

During his work as a minister he is
\$,70, pastor and Rev. A. Shumake
said to have baptized 8,000 perthan a thousand weddings. He has
dedicated hundreds of churches in
kentucky and other States, and
was looked upon as one of the ablest
mysale of the solution \$2.00.

New Hope-S. S. 37, collection
preachers in the donomination,
\$36; pastor preached, collection
\$8.70.

L'impton St.-S. 102, collectthe is survived by a widow and six
tiers. His widow is seventy-six
leaf the survived by a widow and six
to \$2.17, pastor and Rev. Dotchildren, two of whom are ministers. His widow is seventy-six
leaf the survived by a widow and six
to \$2.17, pastor and Rev. Dotchildren, two of whom are minissolution \$2.01.

\$2.15.

Virginia Ave.-S.S. 44, collection
\$4.70, pastor and Rev. A. Shumake
to specify the wider watchazer, collection \$4.30,
thousand \$4.30, pastor and Rev. A. Shumake
to specify the said of the watchazer, collection \$4.30,
thousand \$4.30, pastor and Rev. A. Shumake
to specify the said to have a specific pastor and the watchazer, collection \$4.30,
to \$3.51, pastor preached, collection \$4.30,
to \$3.51, pastor preached, collection
\$8.70.
L'impton St.-S. S. 102, collection
\$8.70.
L'ampton St.-S. S. 103, collection
\$8.70.
L'ampton St.-S. S. ters. His widow is seventy-six years old, and is also a confirmed invalid.—Courier Journal.

Meals at all hours to midnish terry day. We are looking for ward to a first class hotel.

J. H. PERDUE, PROPRIETOR.

J. W. JORDAN & SON.

8. W. JORDAN & SON.

944 W. Wa nut L.

LOUISVILLE - A *****TUCKY.

Manulacturers of all kinds of Panny Oreanys and Iose.

Fanny Oreanys and Iose.

Fanny Oreanys and Iose.

Fanny Oreanys and Iose.

Fanny Oreanys and Iose.

TILIPHONE 3405V.

M. C. C. Bates and Revs. G. P. W. Hampton praints and little family all the entire the ensuing three months.

Bracellest Soda with Fruit Syrup.

For Prices and Quality Receilled

By None.

TILIPHONE 3405V.

M. C. C. Bates and Revs. G. P. W. Hampton praints of the city of all property. Rev W. H. Robert send a profit in the Wear condense to the ensuing three months.

Rev. R. H. Familteroy was in decided and spoke a few parting two departments of the city of all main words in the same and words preparatory to bin sentence to popular words preparatory to bin sentence the common was preached. Deep view of the preparatory to bin sentence the same plants of the city of all main words.

M. C. Observation of the city of all main and the beneficity of the sentence the same plants of the city of all main words in the same plants of the city of all main words.

Manulacturers of all kinds of Panny Oreanys and Iose.

Fanny Oreanys and Iose.

F

City Minister's and Deacon's Conterence

This body met Monday morning at Green St. church. Members present:—Revs. Frank, Edmonds, Gaddie, Mernfield, Jones, E. W., Reed, Craighèad, Rhodes, Marrs, Watson, Bowen, Riddles, McClel, Bates, Payton, Russell, Johnson, Warren, Lewis Hampton, Breck-enridge.

Brethren Tally, Batson, Wright, Visitors Rev. S. L. Martin, R. H.

Fauntelroy, H. W. Jones.

Rev. J. H. Frank presided and The Rev. Levi Evans, Dies After Revs. S. L. Martin and E. P. Marrs conducted devotional services.

REPORTS.

Cable St.-pastor preached, col-

The old man was not only well and favorably known in Louisville \$1.75, Rev. Venable and pasto

son preached, collection \$80.50
Calvary-S S 118 collection \$2.03
Asst. pastor preached, collection

Central Law School,

LOUISVILLE KY.

ALBERT S. WHITE LL. B. LOUISVELE, EY.

S. HOPSON Merchant Tailor

Green St.-S. S. 94. collection Cleaning unit Repairing newly done, called for and delivered
\$3.40; pastor preached, one by
baptism and one under watchcare,

All new work Pressed Free of C

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Louisville, Kentucky.

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Masterson makes the Clothes.

I cater to good dressers, and quote the very lowest price.

Regulation Garments given Especial Attention. Γry our Regulation Γrousers at \$5.00 and up. Cleaning, Dying and Repairing neatly done.

E. I. MASTERSON

S. W. Cor. West & Walnut Sts I cuisville, Ky.

Goods Delivered to all Parts of the City.

JOHNSON & HANSBERRY Illinos Central R. R.

Groceries, Meats, Vegetables: Produce.
807 Eleventh St. Home Phone 4380.

BEST PLACE IN THE CITY

TAKE YOUR MEALS AT THE

Clean Linen and Courteous Attendants

"Get in the Henderson Route Habit.

Southern Railway 43 MILES THE SHORTEST,

FASTEST, BEST,

WORLD'S FAIR

Look at the SCHEDULRS:

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spirit frought all things to their the terrach, and named by him in honor of Tiberlas, and it was called Casarea Philipi to distinguish it from the Casarea on the sea coast. Luke tells Jesus had been engaged in prayer just before he asked this question. They were on the road when he spoke.

"Whom ho men say that 1 am?"

"He of course knew just what seen said and thought of him. He is leading the minds of his disciples to the open confession it was now best for them to make. From that day to this men have saying some bring of Jesus, whome ven his ene mise cannot forget and ignore. It is probable he had reference to the expressed opinion, not so much of his enemies, as of the multitudes who followed him, many of whom professed to be his disciples." "And they answered some: John the Buptist, some Filias, and others one of the report of the sealing than the Messiah than the Messiah himself. Herod though, him John the Baptist risen from the dead. Elijah had gone to heave misten the mediand professed to be his disciples that Jesus turned the provided him, considered him rather a forerunner of the Messiah than the Messiah himself. Herod though, him John the Baptist risen from the dead. Elijah had gone to heave misting the besiand make him give up his purpose of the cacher, but zeem to have considered him rather a forerunner of the Messiah than the Messiah himself. Herod though, him John the Baptist risen from the dead. Elijah had gone to heave misting the besiand most of the prophets, many of whom had worked notable miracles. Elijah and Elisha had ever raised the dead.

"For thon surveurest not the temptation on more than Christ is sham entered him rather a forerunner of the fings that be of God, but the first prophets, many of whom had worked notable miracles. Elijah and elishe had ever raised the dead.

"Torong had had seen people, to whom he had seen to long and more than Christ is shame there will depart with the disciples." They all recognized the minute of the multiple seen to have considered him the prophets, m

his soul without divine and to his darkened understanding "And be charged time that they should tell no man of him.—The word translated "charged" is a very emphatic one. It would not do in the state of mind in which the people ple for Jesus to proclaim himself their Messiah. Their were ready lollowing verses are an answer to as it was to take him by force and make him their king. After his as it was to take him by force and make him their king. After his world then they could see the Messiah as was to be no earthy world then they must proclaim his Homestahaship everywhere. "And lollowing Jesus on any other terms world then they must proclaim his Homestahaship everywhere. "And make any exceptions." Let him he began to teach them." Despite their belie in him as the Messiah, these disciples still cheerished wrong ideas in regard to his kingdom, and knowing the shock his seek hist the leders, or the head of while dot him all these prepares them for it. The sanhedrim, the ruling power of their nation, was composed of three classes—the elders, or the head of synagogues; the chief priests, or synagogues; the chief priests, or priests; and the scribes or men faith take the hand lose his natural Search of the priests; and the scribes or men faith take the hand lose his natural Search of the priests; and the scribes or men faith take the hand lose his natural Search of the priests; and the scribes or men faith take the hand lose his natural Search of the priests; and the scribes or men faith take the hand lose his natural Search of the priests; and the scribes or men faith take the hand lose his natural Search of the priests; and the scribes or men faith take the hand lose his natural Search of the priests; and the scribes or men faith take the hand lose his natural Search of the priests; and the scribes or men faith the translation of the priests; and the scribes or men faith the translation of the priests; and lose his eternal life. But

SUNDAY. APRIL 10.

SUNDAY. APRIL

"But whom say ye that I am."—
This is the vital question to each human soul. Upon an answer it here, depends our eternal life yonder. "And Peter answereth and sayeth note him, Thou art the things of God. what a terrible Christ,"—Peter was the spokes. It him git would have been for Peter and Several and Several Severa and sayth with him, Thou art the things of you. What a termine Christ, "Peter was the spokes-time in the apostles, and no doubt, the others united with him in these words. It goes to prove that this words. It goes to prove that this is indeed Peter's gospel, that the blessing that lesus spoke to Peter is not given here as in Matthew. We are told by Matthew that our Lord declared Peter had not learned? The world have given his soul to gain et this great truth of his own discerment, but by revelatin of the Father, and no man has ever acknowledged Jesus to the saving of his soul without drivine and to his of darkened understanding "And he charged timen that they should tell no man of him.—The people nino him,"—Either there

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